



Please E-Mail or Fax Credit Application to:  
**Attn:** Credit Department  
**Address:** 1048 Irvine Avenue, #565, Newport Beach, CA 92660  
**Toll Free Phone** (800) 906-6380  
**Toll Free Fax** (800) 505-0449  
**E-mail:** [info@firstusacapital.com](mailto:info@firstusacapital.com)  
[www.firstusacapital.com](http://www.firstusacapital.com)

**COMMERCIAL CREDIT APPLICATION**

**BUSINESS** (Complete name of legal entity, if a corporation, use EXACT registered corporate name)

<b>Business Legal Name:</b>		<b>Time In Business Under Current Ownership:</b>	<b>Federal ID Number</b>
<b>Business Address</b>		<b>City/County</b>	<b>State Zip</b>
<b>Business Ph. Number</b>			
<b>Type of Ownership:</b> <input type="checkbox"/> Partnership <input type="checkbox"/> LLC <input type="checkbox"/> Other <input type="checkbox"/> Proprietorship <input type="checkbox"/> Corporation	<b>State of Incorporation:</b>	<b>Type Of Business:</b>	<b>Business Fax Number</b>

**PRINCIPAL INFORMATION** (On Officers, Partners or Guarantors)

<b>Name</b> (First-Middle-Last) <i>Please Print</i>	<b>Date of Birth</b>	<b>Title</b>	<b>% Ownership</b>	<b>Social Security Number</b>
<b>Present Address</b>		<b>E-Mail</b>	<b>FAX#</b>	<b>Home Phone Number</b>
<b>Name</b> (First-Middle-Last) <i>Please Print</i>	<b>Date of Birth</b>	<b>Title</b>	<b>% Ownership</b>	<b>Social Security Number</b>

**COMPANY BANK HISTORY** (Two Years History)

<b>Name of Bank/Branch</b>	<b>City</b>	<b>State</b>	<b>Contact Person</b>
<b>Phone</b>	<b>Fax</b>	<b>Checking Account#</b>	<b>Other Account</b> <input type="checkbox"/> Savings Investment <input type="checkbox"/> Loan/Credit Line
<b>Account#</b>			
<b>Name of Bank/Branch</b>	<b>City</b>	<b>State</b>	<b>Contact Person</b>
<b>Phone</b>	<b>Fax</b>	<b>Checking Account#</b>	<b>Other Account</b> <input type="checkbox"/> Savings Investment <input type="checkbox"/> Loan/Credit Line
<b>Account#</b>			

**PERSONAL GUARANTORS INFORMATION** (to guaranty lease.)

<b>Name</b> (First-Middle-Last) <i>Please Print</i>	<b>Date of Birth</b>	<b>Title</b>	<b>% Ownership</b>	<b>Social Security Number</b>
<b>Present Address</b>				<b>Home Phone Number</b>
<b>Name</b> (First-Middle-Last) <i>Please Print</i>	<b>Date of Birth</b>	<b>Title</b>	<b>% Ownership</b>	<b>Social Security Number</b>
<b>Present Address</b>				<b>Home Phone Number</b>

**TRADE REFERENCES**

<b>Firm Name</b>	<b>Phone</b>	<b>Fax</b>	<b>Acct#</b>	<b>High Credit</b>	<b>How Long</b>
<b>Firm Name</b>	<b>Phone</b>	<b>Fax</b>	<b>Acct#</b>	<b>High Credit</b>	<b>How Long</b>

**EQUIPMENT / SUPPLIER or VENDOR INFORMATION**

**EQUIPMENT SUPPLIER/VENDOR (NAME/PHONE)**

**EQUIPMENT DESCRIPTION:**

**EQUIPMENT COST:** \$ \_\_\_\_\_ NEW \_\_\_ USED \_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ S/N \_\_\_\_\_ YEAR \_\_\_\_\_

**TERM REQUESTED:** 24 MOS 36 MOS 48 MOS 60 MOS 72 MOS    **PURCHASE OPTION:** FMV/10% PUT OR \$1.00 BUYOUT

The undersigned individual who is the Applicant(s) authorizes the release of any credit information concerning applicant(s) including credit reports, loan, lease, checking, saving, and trade accounts to First USA Capital, llc and/or any of its assigns. Applicant(s) warrants that the information stated above is true and correct. Authorization is granted to use photo or fax copies of this application and applicant's signature(s) thereon to obtain credit information. Date of birth is now required by the Patriot Act.

**BY:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**BY:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **Date:** \_\_\_\_\_